

**WOJEWÓDZKI KONKURS JĘZYKA ANGIELSKIEGO**  
**dla SZKÓŁ PODSTAWOWYCH WOJEWÓDZTWA OPOLSKIEGO**  
**ROK SZKOLNY 2022/2023 ETAP WOJEWÓDZKI**  
**KLUCZ ODPOWIEDZI**

**ZADANIE 1 (5 PKT.)**

|    |                                     |
|----|-------------------------------------|
| 1. | Six-year-old/ (child)               |
| 2. | Move out                            |
| 3. | friendly and cheerful               |
| 4. | looks like                          |
| 5. | face to face/ personally/ in person |

**ZADANIE 2 (10 PKT.)**

|      |      |      |      |       |       |       |       |       |       |
|------|------|------|------|-------|-------|-------|-------|-------|-------|
| 6. F | 7. F | 8. T | 9. F | 10. F | 11. T | 12. T | 13. F | 14. T | 15. F |
|------|------|------|------|-------|-------|-------|-------|-------|-------|

**ZADANIE 3 (5 PKT.)**

|       |       |       |       |       |
|-------|-------|-------|-------|-------|
| 16. F | 17. C | 18. A | 19. E | 20. D |
|-------|-------|-------|-------|-------|

**ZADANIE 4 (9 PKT.)**

|      |       |       |       |      |      |      |      |      |   |
|------|-------|-------|-------|------|------|------|------|------|---|
| 21.H | 22. D | 23. B | 24. G | 25.C | 26.A | 27.I | 28.E | 29.F | J |
|------|-------|-------|-------|------|------|------|------|------|---|

**ZADANIE 5 (4 PKT.)**

|       |       |       |       |
|-------|-------|-------|-------|
| 30. E | 31. B | 32. C | 33. F |
|-------|-------|-------|-------|

**ZADANIE 6 (7PKT.)**

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| 34. C | 35. E | 36. B | 37. A | 38. B | 39. A | 40. D |
|-------|-------|-------|-------|-------|-------|-------|

**ZADANIE 7 (8 PKT.)**

|          |         |         |               |         |          |       |           |
|----------|---------|---------|---------------|---------|----------|-------|-----------|
| 41. over | 42.been | 43.able | 44.that/which | 45.than | 46.order | 47.up | 48.likely |
|----------|---------|---------|---------------|---------|----------|-------|-----------|

**ZADANIE 8 (7 PKT.)**

|             |             |                 |        |                 |            |               |
|-------------|-------------|-----------------|--------|-----------------|------------|---------------|
| 49. toddler | 50. parting | 51. stationer's | 52.lid | 53. maiden name | 54. runway | 55. conductor |
|-------------|-------------|-----------------|--------|-----------------|------------|---------------|

**ZADANIE 9 (5 PKT.)**

|       |       |       |       |       |
|-------|-------|-------|-------|-------|
| 56. D | 57. G | 58. B | 59. C | 60. E |
|-------|-------|-------|-------|-------|

- 1 my firm belief
- 2 way I see it
- 3 frankly speaking
- 4 just not my cup of tea
- 5 none of the options

**ZADANIE 10 (5 PKT.)**

|     |                                                     |
|-----|-----------------------------------------------------|
| 61. | FORWARD TO RIDING                                   |
| 62. | APOLOGIZED/ APPOLOGISED FOR BEING/ COMING/ ARRIVING |
| 63. | ARE STILL DOING/STILL HAVEN'T DONE/FINISHED         |
| 64. | SING SO BEAUTIFULLY/SO WELL                         |
| 65. | LONG AGO                                            |

**ZADANIE 11 (5 PKT)**

|     |                                                                    |
|-----|--------------------------------------------------------------------|
| 66. | are being sold                                                     |
| 67. | were you informed/told                                             |
| 68. | There won't be                                                     |
| 69. | is neither handsome nor intelligent/ isn't handsome or intelligent |
| 70. | not to open                                                        |

**ZADANIE 12 (6 PKT.)**

|         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|
| 71. (-) | 72. the | 73. the | 74. (-) | 75. the | 76. the |
|---------|---------|---------|---------|---------|---------|

**ZADANIE 13 (4 PKT.)**

|     |                                  |
|-----|----------------------------------|
| 77. | are constantly using             |
| 78. | boys' room                       |
| 79. | vet who(that) helped/vet helping |
| 80. | have been annoyed                |